

VADSAR URBAN HEALTH CENTER HEALTH DEPARTMENT VADODARA MUNUCIPAL CORPORATION



Annexure C

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 196

Dated:22-01-2025

It is certified that an inspection team headed by <u>Dr. DIPTI CHAUDHARI- Medical Officer (South Zone</u> from Vadodara Municipal Corporation PHED inspected the <u>AMBE SCHOOL, DARBAR CHOWKADI</u> <u>RAOD, MANJALPUR, VADODARA, GUJARAT, INDIA 390011 on 22-01-2025</u> and on the basis of Water Test Report (Attached) bearing no <u>PHEL/WTU/08/OF 2025</u> dated <u>02.01.2025</u> of <u>GUJARAT</u> <u>JAL SEWA, PUBLIC HEALTH ENGINEERING LABORATORY, VADODARA</u> certified that the <u>AMBE SCHOOL</u> has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till <u>22-01-2026</u>.

 Medical Officer

 Signature with Seal: ...Vadsar. Urban. Health Centre

 Vadodara Municipal Corporation

 Name
 : Dr. DIPTI CHAUDHARI

 Designation
 : MEDICAL OFFICER (SZ)

 Name
 & Address
 of the Office / Department: OPP.

 YUGDHARMMA
 STATIONARY VADSAR BRIDGE

 GIDC
 MAKARPURA, VADODARA. 390010

To <u>AMBE SCHOOL, DARBAR</u> <u>CHOWKADI ROAD, MANJALPUR,</u> <u>VADODARA, GUJARAT, INDIA</u> <u>390011</u>



Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

Ambe School (CBSE) Manjalpur, Vadodara.



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Chairman Ambe School Opp. Suncity, Darbar Chokdi Road, Manjalpur, Vadodara - 390 011,

PHEL-VDR/7.8/ F-01



Chief Scientific Officer Public Health Engineering Laboratory First Floor, Jalacva Bhavan, RI Campus, Race Course Vadodara-390 007. Phone: (0265) 2344428, Fax No. (0265) 2340545



E mail . phelbaroda@gmall.com

मुख्य वैज्ञानिङ अधि झारी श्री. જાફેર આરોગ્ય ઇજનેરી પચોગશાળા, જલસેવા ભવન. પહેલો માળ, ગેરી કેમ્પસ. રેસકોર્સ aster- 360 009 डीन नंभर :-(०२५५) २३४४४२८ કેક્સઃ નંબર:-(૦૨૬૫)૨૩૪૦૫૪૫

Nama 8 Addus		Tes	st Report	Seat Section	
Name & Address of Customer *:- Ambe School- (CBSE Unit) Sun City, Darbar Chowkadi, Manjalpur, Vadodara			Customer Reference No.*: Nil/Dt.31.12.2024Sample Submitted by:CustomerDate of Sample Receipt:31.12.2024Date of Sample Collection31.12.2024Analysis Starting Date:01.01.2025Analysis competion Date:02.01.2025		
Test Report No.	630 /2024-25		ULR No:		an allowing the state of the
Sample ID:	VCW-630/12-24		Discipline:Chemical	Group:Water	
Customer ID *:			Date of Issue:	02.01.2025	
Main Source*:	Municiple Tap Water		Mode of Sample:	Satisfactory	
-ocation*:			Source*:		
/illage*:	From Terrace Tank				
Taluka*:	Vadodara Vadodara		Habitation*:	Vadodara	
atitude*:	vauouara		District*:	Vadodara	
Kindly find herewith the Analytical Results.			Longitude*:		
Sr.No.			Sample Type: Drinking Wate	r	
1	Parameter Turbidity	Unit	Reference Metho	d: Analytical Val	
2	pH at 25°C	NTU	APHA (23rd Ed.2017), Method: 2130 B		2.41
3	Conductivity at 25°C	-	APHA (23 rd Ed.2017) Method: 4500 H ⁺ B		7.43
4	Total Dissolved Solids	μS/cm	APHA (23rd Ed.2017) Method: 2510 B		371
5	Total Hardness (as CaCO ₃)	mg/l	APHA (23rd Ed.2017) Method: 2540 C		236
6	Calcium (as Ca^{+2})	mg/l	APHA (23 rd Ed.2017) Method: 2340 C		108
7	Magnessium (as Mg ⁺²)	mg/l	APHA (23 rd Ed.2017) Method: 3500 Ca ⁺² B		16
8	Chloride (as Cl [°])	mg/l	APHA (23 rd Ed.2017) Method: 3500-Mg ⁺² B		16
9	Sulphate (as SO ₄ ⁻²)	mg/l	APHA (23 rd Ed.2017) Method: 4500-Cl ⁻ B		64
10	Nitrate (as NO ₃ ⁻)	mg/l	APHA (23 rd Ed.2017) Method: 4500-SO ₄ ⁻² E		11.55
11	Fluoride (as F ⁻)	mg/l	APHA (23 rd Ed.2017) Method: 4500-NO ₃ B		9.03
	Total Alkalinity (as CaCO ₃)	mg/l mg/l	APHA (23 rd Ed.2017) Method: 4500-F ⁻ C		0.14
13	Colour	Hazen	APHA (23 rd Ed.2017) Method: 2320 B		52
	Odour	Qualitative	APHA (23 rd Ed.2017), Method: 2120 B		5
	Taste		IS 3025 (Part 5)-2018 (Second revision)		Agreeable
Report is issued under the following terms & Coadities					Agreeable

This Report is issued under the following terms & Condition :

- 1. This report is referring only to the tested sample and for applicable parameter.
- 2. The sample will be destroyed after retention time unless otherwise specified specially.
- 3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law. 4. Please refer back page for IS 10500:2012 (2nd Revision) limits.

5. Abbreviations: B.D.L. = Below Detection Limit, A.D.L.= Above Detection Limit

6. Disclaimer : Information marked by " * " is provided by the customer.

Principal Ambe School (CBSE) Manjalpur, Vadodara.

Chairman Ambe School Opp. Suncity, Darbar Chokdi Road, Manjalpur, Vadodara - 390 011.

Checked & Issued By:

(C.N.Pandya) Junior Laboratory Assistant Authorized Signatory

O.W.No. PHEL/WTU/ 0 8 /of 2025, Dt. 02 /01_/2025.

----- End of the Test Report --

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